

## nārāyaṇa sūktam

sahasra-śīru'shaṃ dēvaṃ viśvākṣa'm viśva-śa'm-bhuvam ḥ  
viśva'ṇ nārāya'ṇaṃ dēvamakṣara'm paramaṃ padaṃ ḥḥ

viśva-taf para'mān-nityaṃ viśvaṇ nārāyanagaṃ ha'riṃ ḥ  
viśva'-mē-vēdaṃ puru'shas-tad-viśva mupa'-jīvati ḥḥ

patiṃ viśva's-yāt-meś va'ragaṃ śās-va'ta-guṃ śivama'cyutaṃ ḥ  
nārāyaṇaṃ ma'hā-gyēyaṃ viśvāt-mā'naṃ parā-ya'ṇaṃ ḥḥ

nārāyaṇa-pa'rō jyōti-rātmā nārāyaṇaf pa'raḥ ḥ  
nārāyaṇa-pa'raṃ brahma tat-tvaṇ nārāyaṇaf pa'raḥ ḥḥ

nārāyaṇaḥ-pa'rō dhyātā, dhyānaṇ nārāyaṇaf pa'raḥ ḥ  
yacca' kiñcit ja'gat-sarvaṃ druśyate^ śrūya-tēpi' vā ḥḥ

anta'r-bahiś-ca' tat-sarvaṃ vyāpya nārāyaṇas sthi'taḥ ḥ  
ana'nta-mavya'-yaṃ kavigaṃ sa'mudrēn-ta'm viśva-śa'm  
-bhuvam ḥ

padma kośap pra'ti kāśagaṃ hrudaya'ṇ cā pya-dhō-mu'khaṃ ḥ  
adhō' nishtyā vi'tas-tyāntē nā-bhyā-mu'pari tish-ṭa'ti ḥḥ

jvāla-mālā ku'laṃ bhātī viśvas-yā'-yatanaṃ ma'hat ḥ  
san-ta'tagaṃ śilābhi's-tulaṃ-ba'tyā kōśa-san-ni'bhaṃ ḥḥ

tasyāntē' sushī-ragaṃ sūks-maṃ tasmi^nth sarvaṃ prathi'sh-  
ṭitaṃ ḥ

tasya madhye' mahā-na'gniṛ viśvār-ci'ṛ viśvatō' mukhaḥ ॥

sōgra'-bhug vibha'jan-tishtaṅ nāhā'-rama-jarah kaviḥ ।  
tirya-gūrdhva-ma'dhaś-śāyī raśma-ya's-tasya santa'tā ॥

santā-paya'ti svam dēha-māpā'da tala-masta'kaḥ ।  
tasya-madhye vahni'-śikhā aṅi-yo'r-dhvā vyavas-thi'taḥ ॥

nīlatō' yada'-madhyas-thād vidyul-lē' khēva bhās-va'rā ।  
nī-vāra-sūka' vat-tanvī pītā bhā'-svatya-ṇūpa'mā ॥

tasyāś śikhāyā ma'dhye paramātmā vyavas-thi'taḥ ।  
sa-brahmas sa śivas sa haris sēndras sokśa'raf paramas  
sva-rāt ॥

rutaguṃ satyaṃ pa'raṃ brahma purusha'm kṛushna piṅga'lam  
ūrdh-varē'taṃ vi'rūpākśaṃ viśva rū'pāya vai namō nama'ḥ ॥

ōṃ nārāyanāya' vidmahe' vāsudēvāya' dhīmahī ।  
tannō' vishṇuḥ pracōdayā't ॥